

BOONE COUNTY PLANNING & ZONING COMMISSION
COMMISSION CHAMBERS - BOONE COUNTY GOVERNMENT CENTER
801 E. WALNUT ST., COLUMBIA, MO

AGENDA

7:00 P.M. Thursday, August 16, 2018

- I. Meeting called to order, Boyd Harris, Chairperson.
- II. Roll call, Michael Poehlman, Secretary.
- III. Review minutes of last meeting.
- IV. Statement by Chairperson.

V. CONDITIONAL USE PERMITS

1. Request by Marvin Loftis on behalf of Gary Wagers for a permit for an outdoor recreation facility for motorsports on 89.2 acres located at 701 E Lake Rd., Hallsville.

VI. REZONING

1. Request by the Blank and Paul Family Living Trust to rezone from A-1P (Planned Agriculture) to A-1 (Agriculture) on 6.0 acres, located at 7851 E Hwy AB, Columbia; and by Kerry and Christina Pudenz to rezone from A-1P (Planned Agriculture) to A-1 (Agriculture) on 4.0 acres, more or less, located at 7855 E Hwy AB, Columbia.
2. Request by Matthew Kaiser to rezone from R-M (Moderate Density Residential) to C-G (General Commercial) on .5 acres, more or less, located at 1585 E Prathersville Rd., Columbia.

VII. PLATS

1. Steinman. S3-T45N-R12W. A-R. Francis W. Steinman, Leonard Steinman II and Anita M. Robinson, owners. Kevin M Schweikert, surveyor.
2. Creasy Bend Plat No. 1. S26-T49N-R13W. R-S. David and Karen Butcher, owners. David T. Butcher, surveyor.
3. Old Asbury Plat No. 1-A. S29-T49N-R13W. A-2 Greg and Michelle Asbury, owners. David Butcher, surveyor.
4. Bears Den. S35-T50N-R12W. A-2. Mary B. Bruner, owner. Mark W. Robertson, surveyor.
5. Roemer Lake Plat 7. S26-T49N-R13W. R-S. Nathan and Heidi Crouch, owners. David T. Butcher, owner.
6. Thornhill. S3-T51N-R13W. A-2. Debbie R. Smith, Katrina L. Edwards and Christian E. Gehlkein, owners. Donald E. Bormann, surveyor.

VIII. OLD BUSINESS

1. Update on Commission action.
2. Update on Subdivision Regulation comments.

IX. NEW BUSINESS

X. ADJOURN

Agenda subject to change, please check with the Planning Office to verify an item is still on the agenda.
For multi-media support please make arrangements with staff 24 hours in advance of the meeting date. A hard copy of any presentation, including photos and drawings must be given to staff for the permanent record.
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