



**BOONE COUNTY, MISSOURI**  
**Request for Quote #: 46-28JUL09 – Maintenance for Nortel MICS Telephone System at Sheriff Dept.**

**ADDENDUM #1 - Issued July 23, 2009**

This addendum is issued in accordance with the Introduction and General Conditions of Bidding in the Request for Quote and is hereby incorporated into and made a part of the Request for Quote Documents. Bidders are reminded that receipt of this addendum should be acknowledged and submitted.

Specifications for the above noted Request for Quote and the work covered thereby are herein modified as follows, and except as set forth herein, otherwise remain unchanged and in full force and effect:

- I. **Replace Response Form on Page 4 of the Request for Quote with the attached Revised Response Form.**

By: Melinda Bobbitt  
**Melinda Bobbitt, CPPB**  
**Director of Purchasing**

OFFEROR has examined copy of Addendum #1 to Request for Quote # 46-28JUL09 – Maintenance for Nortel MICS Telephone System Located at the Boone County Sheriff Department, receipt of which is hereby acknowledged:

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Fax Number: \_\_\_\_\_

E-mail: \_\_\_\_\_

Authorized Representative Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Authorized Representative Printed Name: \_\_\_\_\_

Revised Response Form

**13. Monthly Pricing for the period of Date of Award through December 31, 2010.**

<u>Description</u>	<u>Quantity</u>	<u>Unit Price</u>	<u>Extended</u>
<b>Price</b>			
Keyset ports (+1 for each cordless device)	80	\$ _____	\$ _____
C.O. Ports	24	\$ _____	\$ _____
Voice Mail Ports (EVMC)	8	\$ _____	\$ _____
UPS (not including batteries)	1	\$ _____	\$ _____
Monthly Total:			\$ _____

14. Response Time will be made \_\_\_\_\_ hours after receipt of County notification.

15. Maximum percentage amount of increase or decrease for any annual renewal period following December 31, 2010: \_\_\_\_\_%.

16. Detail pricing for after hours emergency service not covered and billed at OT prevailing rates:

\_\_\_\_\_  
\_\_\_\_\_

17. Detail any items or service not covered under this agreement:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

18. Three References: Include Name, Address, Phone Number

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_